



# **T O W N H A L L M E E T I N G A G E N D A**

**Grant Community High School Auditorium  
285 E. Grand Avenue Fox Lake, IL 60020  
September 27, 2018 - 6:00 p.m.**

- I. Call to Order**
- II. Pledge of Allegiance**
- III. Roll Call**
- IV. Introduction of Guests and Department Heads**
- V. Infrastructure**
- VI. Marketing**
- VII. Communication / Public Outreach**
- VIII. Economic Development**
- IX. Recreation**
- X. Technology**
- XI. Village Administrator Update**
- XII. Mayor's Comments**
- XIII. Audience Comments and Questions**
- XIV. Adjournment**
- XV. Department Displays in Vestibule**