



T O W N H A L L M E E T I N G A G E N D A

**Grant Community High School Auditorium
285 E. Grand Avenue Fox Lake, IL 60020
September 21, 2017 - 6:00 p.m.**

- I. Call to Order**
- II. Pledge of Allegiance**
- III. Roll Call**
- IV. Introduction of Guests and Department Heads**
- V. Infrastructure**
- VI. Marketing**
- VII. Communication / Public Outreach**
- VIII. Recreation**
- IX. Economic Development**
- X. Technology**
- XI. Village Administrator Update**
- XII. Mayor's Comments**
- XIII. Questions and Answers**
- XIV. Adjournment**
- XV. Department Displays in Vestibule**