



# **VILLAGE OF FOX LAKE PUBLIC HEARING AGENDA**

**66 Thillen Drive**

**Board Room**

**September 12, 2017 – 6:00 p.m.**

- I. Call to Order**
- II. Roll Call**
- III. Presentation of Eligibility Report by S.B. Friedman**
- IV. Presentation of the Imposition of Retail Sales and Service Taxes and Use Within the Central Business District**
- V. Public Comment**
- VI. Adjournment**