



# **T O W N H A L L M E E T I N G A G E N D A**

**Grant Community High School Auditorium  
285 E. Grand Avenue Fox Lake, IL 60020  
September 29, 2016 - 6:00 p.m.**

- I. Call to Order**
- II. Pledge of Allegiance**
- III. Roll Call**
- IV. Introduction of Guests and Department Heads**
- V. Public Safety – Trustee Jensen**
- VI. Streets – Trustee Konwent**
- VII. Sewer and Water – Trustee Murrey**
- VIII. Parks and Recreation – Trustee Koske**
- IX. Community Development – Trustee Marr**
- X. Finance – Trustee Stochl**
- XI. Village Administrator Update**
- XII. Mayor’s Comments**
- XIII. Questions and Answers**
- XIV. Adjournment**
- XV. Department Displays in Vestibule**